OPENING VOLUNTARY  Ein fest Burg ist unser Gott  Dietrich Buxtehude
(1637 – 1707)

WELCOME  The Rev. Dr. Joanne Sanders

Please stand.

HYMN  Gather Us In  p. 8

THE LITURGY OF THE WORD

OPENING WORDS

Blessed be God: Eternal Majesty, Incarnate Word and Abiding Spirit.
And blessed be God’s reign, now and forever. Amen.

PRAYER OF THE DAY

May God be with you.
And also with you.

Let us pray:

Almighty God, we thank you that your Holy Spirit renews the church in every age. Continue to pour out your Holy Spirit on your faithful people and on your holy church – where it is corrupt, purify it; where it is in error, direct it; where in anything it is amiss, reform it; where it is right, strengthen it; where it is in need, provide for it; where it is silent, give it voice; where it is complacent, give it action; where it is divided, reunite it; for the sake of your Son, Jesus Christ our
Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

*Please be seated.*

**READING**

Jeremiah 31: 31 – 34

Courtney Gao

**ANTHEM**

Ein fest Burg ist unser Gott

Johann Walter

A mighty fortress is our God

(1496 – 1570)

*Please stand.*

**GOSPEL**

John 8: 31 – 36

Gift Nyikayaramba

*Please be seated.*

**SERMON**

October 32nd

The Rev. Greg Schaefer

*Please stand.*  *(You may be seated if standing for a longer time is difficult)*

**HYMN**

The Call to Be God’s People

p. 9

**PRAYERS OF THE PEOPLE**

**THE PEACE**

The peace of God be with you.

**And also with you.**

**HYMN**

Come My Way My Truth My Life

p. 10
THE HOLY COMMUNION

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

Blessed are you, O God,
our light and our salvation;
to you be glory and praise for ever.

From the beginning you have created all things
and all your works echo the silent music of your praise.
In the fullness of time you made us in your image,
the crown of all creation.

You give us breath and speech, that with angels and archangels
and all the powers of heaven we may find a voice to sing your praise:
Schubert Sanctus

Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord

God of power and might.
Heaven and earth are full,
full of your glory.
Ho-
sanna in the highest.
Ho-
sanna in the highest.
Heaven and earth are full,
full of your glory. Ho-
sanna in the highest.
Ho-
sanna in the highest.

Blessed is he who comes in the name of the Lord.
Ho-
sanna in the highest.
Ho-
sanna in the highest.
Please be seated.

Ever-generous God,
we remember when Jesus celebrated with his friends
the night before he died, he took the bread;
he thanked you, broke it, gave it to his friends and said:
Take this and eat it – this is my body, given for you.
Do this to remember me.

After supper, Jesus took the cup of wine;
he thanked you, gave it to his friends and said:
All of you drink from this cup, it is my blood –
shed for my love of humanity and my love of God.
Do this every time you drink it to remember me.

Christ has died.
Christ is risen.
Christ is here.

Send your Spirit upon us
and upon these small gifts,
a piece of ordinary bread and a cup of ordinary wine,
may they be for us something extraordinary
- the body and blood of Jesus.
Inspire us to reverence your world
as we follow the way of your Christ.

All honour and glory belong to you, Creator God,
through Jesus, your Son, with the Holy Spirit:
one God, for ever and ever. Amen.
THE LORD’S PRAYER

As Christ has taught us, so we are bold to pray:

Our Father,
Who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power and the glory, for ever and ever. Amen.

We break this bread to share in the body of Christ.

We who are many are one body, because we all share in one bread.
The gifts of God for the people of God.

FRACTION ANTHEM  Whoever Eats This Bread  Choir only.

DISTRIBUTION

All are welcome at God’s holy table, to receive the bread and wine in this church. Hold out your hands to receive the bread to eat. Please dip the bread in the cup of wine. The following words will be used when you are given the bread and wine, ‘The body of Christ, the bread of Heaven.’ and ‘The blood of Christ, the cup of Salvation’ to which the response, each time, is Amen.

If you would prefer simply to receive a blessing then please come forward to the communion assistants, and simply cross your arms across your chest.

Gluten free wafers are available. Please request one when you come forward for Communion.
ANTHEM

Sei lob und Preis mit Ehren
Johann Sebastian Bach
(1685 – 1750)

May there be praise, honor and glory to God, Father, Son, and Holy Spirit.

PRAYER AFTER COMMUNION

Eternal God,
you have graciously accepted us as living members
of your Son, our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Jesus Christ, Amen.

ANNOUNCEMENTS

Please stand.

HYMN

A Mighty Fortress is Our God
p. 11

BENEDICTION

You are invited to be seated to enjoy the closing voluntary after the clergy have departed.

CLOSING VOLUNTARY

Prelude in C minor (BWV 546)
Bach
The Call to Be God’s People

1. The call to be God’s people is new in every age,
   Yet written clearly, boldly, on all our history’s page.
   How dare we claim that calling with seers and common folk
   Who stood for faith in action and listened when God spoke?

2. We dare because Christ claims us and gives us work and skill
   To make our witness daily, responding to God’s will.
   The task is placed before us in dreams to be made real.
   We find our common calling to teach, support, and heal.

3. So let us join together, as God’s new people here,
   In partnership and mission, because the call is clear.
   The world awaits the dawning of that long promised day
   When love shall be the standard none can take away.

Text: Jane Parker Huber
Tune: Lancashire
A Mighty Fortress is Our God (New Century #439)
AUTUMN QUARTER 2017
UNIVERSITY PUBLIC WORSHIP
SERVICE AND PREACHER SCHEDULE
Sundays, 10:00 am unless otherwise noted.

*November 19
Molly Logan ’02

November 26
Rabbi Patricia Karlin- Neumann

*December 3
The Rev. Professor Jane Shaw

*December 10
The Very Rev. Malcolm Young

December 17
Sughra Ahmed

December 24
Christmas Eve Services
4pm The Rev. Dr. Joanne Sanders
Family Service
*8pm The Rev. Professor Jane Shaw

*Service with Communion
ANNOUNCEMENTS

WE EXTEND OUR GRATITUDE to our volunteers Courtney Gao (Reader and Usher), Gift Nyikayaramba (Reader), Richard Duncan (Communion Assistant), May Gaspay (Communion Assistant), and Jim Shepardson (Usher) for donating their time to assist during today’s worship service. Those wishing to assist in our worship service as readers, ushers, Communion assistants, please email: janvbaer@stanford.edu.

A HEARTFELT THANK YOU to our guest preacher Greg Schaefer. Greg is a graduate of Saint Mary’s College of California, Pacific Lutheran Theological Seminary, and the Graduate Theological Union. He is currently enrolled in a doctoral program at San Francisco Theological Seminary and has been pastor of University Lutheran Church for about 10 years. He is also the Advisor for the Episcopal – Lutheran Campus Ministry, a Stanford Associated Religions group.

Thank you to our guest musicians Cristy Crews (double bass), Kris Yenney (cello), Margaret Kvamme (organ).

We thank the Memorial Church Choir for donating their time and talent to University Public Worship services throughout the year.

Offerings today by cash and check are in support of Free at Last, and will be received at the main doors after today’s service. Please make checks payable to “Free at Last”. Free at Last is a non-profit agency that is working in the “frontlines” to alleviate a wide range of community problems; including addiction-related issues, family breakdown and the spread of HIV and Hepatitis C.

Please note checks written to Stanford University will be considered gifts to Stanford Memorial Church to support the programs and events in this Church. These gifts will not be formally acknowledged in writing, unless your gift check is $250.00 or greater. Thank you for your thoughtfulness in giving.

Join Us! We will be having a Talkback with Rev. Greg Schaefer in the Round Room after the service. A light brunch and refreshments will be provided.
FOR YOUR INFORMATION

LARGE-PRINT BULLETINS and HEARING-ASSISTANCE RECEIVERS are available for those who need them. Please see an usher to obtain these items.

EVENT INFORMATION AND MORE Please visit religiouslife.stanford.edu to learn more about the Office for Religious Life, events, join our weekly email newsletter and much more.

WINDHOVER CONTEMPLATIVE CENTER Windhover is open 7:00 am - 7:00 pm daily. A valid Stanford ID card is required to access the building. Visit windhover.stanford.edu to learn more.

KZSU REBROADCAST University Public Worship can be heard on the Internet at kzsulive.stanford.edu and on the radio at 90.1 FM every Sunday at 11:30 am.

PAST SERMONS can be accessed on Stanford’s iTunes U. You can listen to single sermons or subscribe to our feed at religiouslife.stanford.edu/sermons
Dean for Religious Life
The Rev. Professor Jane Shaw 723-1762

Senior Associate Dean for Religious Life
Rabbi Patricia Karlin-Neumann 725-0010

Associate Deans for Religious Life
The Rev. Dr. Joanne Sanders 725-0090
Sughra Ahmed 725-6486

Chaplain Affiliate
Fr. Xavier Lavagetto, O.P. 725-4621

Memorial Church Services
Dr. Robert Huw Morgan, University Organist and Director, Memorial Church Choir 725-0530

Office Staff
Carol Velazquez, Administration Manager 725-7366
Diane Abundabar, Rathbun Program Manager 724-7174
Jan Baer, Event Coordinator 725-0531
Dawn Billman, Wedding Coordinator 723-9531