OPENING VOLUNTARY  
Komm, heiliger Geist  
Dieterich Buxtehude  
(1637 - 1707)

WELCOME  
The Rev. Joanne Sanders

Please stand.

HYMN  
God is Here! As We Your People Meet  
p. 13

THE LITURGY OF THE WORD

OPENING WORDS  
Responses of the people are in bold.

Blessed be God: Eternal Majesty, Incarnate Word and Abiding Spirit.  
And blessed be God's reign, now and forever. Amen.

PRAYER OF THE DAY

May God be with you.  
And also with you.

Let us pray:  
Living God, eternal holy Spirit,  
let your bright intoxicating energy  
which fired those first disciples  
fall on us to turn the world again. Amen.
<table>
<thead>
<tr>
<th>Section</th>
<th>Reading/Text</th>
<th>Composer/Author</th>
</tr>
</thead>
<tbody>
<tr>
<td>READING</td>
<td>1 Peter 2: 2 - 10</td>
<td>Derrick Johnson</td>
</tr>
<tr>
<td>KYRIE</td>
<td>Missa octavi toni</td>
<td>Orlando di Lasso (1532 - 1594)</td>
</tr>
<tr>
<td>GOSPEL</td>
<td>John 14: 1 - 14</td>
<td>Ky Walker ‘17</td>
</tr>
<tr>
<td>SERMON</td>
<td>New Life in Baptism</td>
<td>The Rev. Professor Jane Shaw</td>
</tr>
<tr>
<td>HYMN</td>
<td>Child of Blessing, Child of Promise</td>
<td></td>
</tr>
</tbody>
</table>
THE SACRAMENT OF BAPTISM

PRESENTATION AND EXAMINATION OF CANDIDATES

Presider: The candidates for Holy Baptism will now be presented.

Parents & Sponsors: I present (name) to receive the Sacrament of Baptism.

Presider (to Parents & Sponsors): Do you desire this child to be baptized?

Parents & Sponsors: I do. (We do.)

Presider: Will you be responsible for seeing that the person you present is brought up in the Christian faith and life?

Parents & Sponsors: I will, with God's help.

Presider: Will you, by your prayers and witness, help this person to grow up in the full stature of Christ?

Parents & Sponsors: I will, with God's help.

Presider: Do you renounce the dark powers of this world which corrupt and destroy the creatures of God?

Parents & Sponsors: I renounce them.

Presider: Do you profess Jesus Christ as Redeemer and Sustainer?

Parents & Sponsors: I do.

Presider: Do you put your trust in God's grace and love?

Parents & Sponsors: I do.
Presider: Do you promise, by the grace of God, to resist oppression and evil, to show love and justice, and witness to the work of Christ as best you are able?

**Parents & Sponsors:** I do.

Presider: Will you who witness these promises do all in your power to support, love and care for these children in their life in Christ?

**People:** We will.

Let us join with those who are committing themselves to Christ and reaffirm our faith:

**O God, the source of our being**
and the goal of all our longing,
we believe and trust in you.
The whole earth is alive with your glory,
and all that has life is sustained by you.
We commit ourselves to cherish your world,
and to seek your face.

Jesus, our brother, born of the woman Mary,
you confronted the proud and the powerful,
and welcomed as your friends those of no account.

Holy Wisdom of God, firstborn of creation,
you emptied yourself of power,
and became foolishness for our sake.

You labored with us upon the cross,
and have brought us forth to the hope of resurrection.
We commit ourselves to struggle against evil
and to choose your love and justice.

O God, life-giving Spirit, Spirit of healing and comfort,
of integrity and truth, we believe and trust in you.

Warm-winged Spirit, brooding over creation,
we commit ourselves to work with you
and renew our world. Amen.

THANKSGIVING OVER THE WATER

May God be with you.
And also with you.

Let us give thanks to God.
It is right to give our thanks and praise.

We thank you, God of Creation, for the gift of water. Over it you breathed your Holy Spirit
in the beginning of time. Through it you led the children of Israel out of their bondage in
Egypt into the land of promise. In it your child, Jesus, was baptized and was anointed by the
Holy Spirit as the Christ, to lead us from the bondage of sin into everlasting life.

We thank you for the water of Baptism. In it we are buried with Christ. By it we share in
Christ’s resurrection. Through it we are reborn by the Holy Spirit. Therefore, in joyful
obedience to Christ, we bring into this fellowship those who come in faith, baptizing them
in your name.

Sanctify this water, we pray, by the power of your Holy Spirit, that those who here are
received into the Body of Christ may continue in grace and peace to the glory of your name.
Glory to you eternal God, the one who was, and is, and shall always be, world without end.
Amen.
THE BAPTISM

(Name), I baptize you in the Name of God: Father, Son and Holy Spirit, one God. Amen.

You are sealed by the Holy Spirit in Baptism and marked as Christ’s own forever. Amen.

Please stand.

WELCOME

Let us pray together for those who have been baptized:

May God, who has received you by baptism into his Church, pour upon you the riches of his grace, that within the company of Christ’s pilgrim people you may daily be renewed by his anointing Spirit, and come to the inheritance of the saints in glory.

Bless these your faithful people.

Unite them in the peace of Christ and the company of the Holy Spirit.

PRAYERS OF THE PEOPLE

THE PEACE

The peace of God be with you.

And also with you.

HYMN 

I Come With Joy 

p. 15
THE HOLY COMMUNION

The Lord be with you.
**And also with you.**

Lift up your hearts.
**We lift them to the Lord.**

Let us give thanks to the Lord our God.
**It is right to give God thanks and praise.**

It is indeed right and good, our duty and our joy,
always and everywhere to give you thanks and praise,
almighty and eternal God, through Jesus Christ our Lord.
And now we give you thanks, most gracious God,
surrounded by a great cloud of witnesses
and glorified in the assembly of your saints.
We, your holy Church, acclaim you.
In communion with angels and archangels,
and with all who served you on earth and worship you now in heaven,
we raise our voice to proclaim your glory, for ever praising you:
Schubert Sanctus

Holy, holy, holy Lord, God of power and might,
Holy holy, holy Lord God of power and might.

Heaven and earth are full, full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

Hosanna in the highest. Hosanna in the highest.
Please be seated.

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled
your love remained steadfast.

From them you raised up Jesus our Savior, born of Mary,
to be the living bread,
in whom all our hungers are satisfied.

He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Gracious God we offer you these gifts
and the hearts of your people joined in praise and thanksgiving in the name of Jesus Christ.
Send your Holy Spirit on us and on this bread and this wine, 
that they may be the Body and Blood of Christ, 
and that, sharing your life, 
we may travel in your company to our journey's end. 
With all your people we give you thanks and praise 
through the Son and in the Spirit, now and for ever. *Amen.*

**THE LORD'S PRAYER**

As Christ has taught us, so we are bold to pray:

*Our Father,*  
*Who art in heaven,*  
*hallowed be thy name;*  
*thy kingdom come;*  
*thy will be done;*  
*on earth as it is in heaven.*  
*Give us this day our daily bread;*  
*and forgive us our trespasses,*  
*as we forgive those who trespass against us.*  
*And lead us not into temptation, but deliver us from evil.*  
*For thine is the kingdom, the power and the glory,*  
*for ever and ever. Amen.*

We break this bread to share in the body of Christ.  
**We who are many are one body, because we all share in one bread.**

The gifts of God for the people of God.

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DISTRIBUTION

All are welcome at God’s holy table, to receive the bread and wine in this church. Hold out your hands to receive the bread to eat. Please dip the bread in the cup of wine. The following words will be used when you are given the bread and wine, ‘The body of Christ, the bread of Heaven.’ and ‘The blood of Christ, the cup of Salvation’ to which the response, each time, is Amen.

If you would prefer simply to receive a blessing then please come forward to the communion assistants, and simply cross your arms across your chest.

Gluten free wafers are available. Please request one when you come forward for Communion.

PRAYER AFTER COMMUNION

Eternal God,
you have graciously accepted us as living members of your Son, our Savior Jesus Christ,
and you have fed us with spiritual food in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you with gladness and singleness of heart; through Jesus Christ, Amen.

ANNOUNCEMENTS

Please stand.
BENEDICTION

You are invited to be seated to enjoy the closing voluntary after the clergy have departed.

CLOSING VOLUNTARY

Grand Choeur Dialogué

Eugène Gigout

(1844 - 1925)

CONGRATULATIONS and BLESSINGS to the newly baptized, their families, friends and supporters.

<table>
<thead>
<tr>
<th>Baptism Candidate</th>
<th>Parents</th>
</tr>
</thead>
<tbody>
<tr>
<td>John Barnes Carr IV</td>
<td>May Alston Carr &amp; John Barnes Carr III</td>
</tr>
<tr>
<td>Georgiana Elizabeth Ewing</td>
<td>Anne &amp; Mark Ewing</td>
</tr>
<tr>
<td>Emma Alexandra McGregor</td>
<td>Gregor &amp; Jyoti McGregor</td>
</tr>
<tr>
<td>William Robert McGregor</td>
<td></td>
</tr>
<tr>
<td>Tanner Wallace Oliveira</td>
<td>Joseph &amp; Melissa Oliveira</td>
</tr>
<tr>
<td>Delilah Beaupre Paskov</td>
<td>Hristo &amp; Kelley Paskov</td>
</tr>
<tr>
<td>Ava Randall</td>
<td>Megan &amp; Ryan Randall</td>
</tr>
<tr>
<td>Madeline Randall</td>
<td></td>
</tr>
<tr>
<td>James Randall</td>
<td></td>
</tr>
<tr>
<td>Tiago Sorensen Ryan</td>
<td>Paula &amp; Thomas Ryan</td>
</tr>
<tr>
<td>Sydney McCalmont Shirer</td>
<td>Stacey &amp; William Shirer</td>
</tr>
<tr>
<td>Jessica Noel Tsoong</td>
<td>Betty King Kuk Tu &amp; David L. Tsoong</td>
</tr>
<tr>
<td>Victoria Jane Tsoong</td>
<td></td>
</tr>
<tr>
<td>Ella Kathryn Watts</td>
<td>David &amp; Renee Watts</td>
</tr>
<tr>
<td>Isaac Benford Watts</td>
<td></td>
</tr>
<tr>
<td>David Gang Yang</td>
<td>Guiying Su &amp; Xiping Yang</td>
</tr>
</tbody>
</table>

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I Come With Joy (New Century #349)
SPRING QUARTER 2017
UNIVERSITY PUBLIC WORSHIP
SERVICE AND PREACHER SCHEDULE
Sundays, 10:00 am unless otherwise noted.

May 21
Rabbi Patricia Karlin-Neumann
featuring the The Chocolate Heads Movement Band

May 28*
Molly Logan

June 4
Multifaith Service
Rabbi Patricia Karlin-Neumann

June 11*
The Rev. Professor Jane Shaw

June 18
Commencement Day
No University Public Worship

*Service with Communion
ANNOUNCEMENTS

WE EXTEND OUR GRATITUDE to our volunteers Derrick Johnson (Reader), Ky Walker (Reader), May Gaspay (Communion Assistant), Richard Duncan (Communion Assistant), Joya de Rosett (Usher) and Jim Sherpardson (Usher) for donating their time to assist during today's worship service. Those wishing to assist in our worship service as readers, ushers, Communion assistants, please email vgbrake@stanford.edu.

WE THANK THE MEMORIAL CHURCH CHOIR for donating their time and talent to University Public Worship services throughout the year.

Offerings today by cash and check are in support of the Chaplaincy Program Fund at Lucile Packard Children's Hospital. They will be received at the main doors after today's service. Please make checks payable to Lucile Packard Foundation. The interfaith Chaplaincy Service at Packard provides spiritual support for a religiously and culturally diverse population of patients. This Fund directly supports the spiritual care needs of hospitalized children, pregnant women, and their families.

PLEASE NOTE Checks written to Stanford University will be considered gifts to Stanford Memorial Church to support the programs and events in this Church. These gifts will not be formally acknowledged in writing, unless your gift check is $250.00 or greater. Thank you for your thoughtfulness in giving.

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FOR YOUR INFORMATION
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LARGE-PRINT BULLETINS and HEARING-ASSISTANCE RECEIVERS are available for those who need them. Please see an usher to obtain these items.

EVENT INFORMATION AND MORE Please visit religiouslife.stanford.edu to learn more about the Office for Religious Life, events, join our weekly email newsletter and much more.

WINDHOVER CONTEMPLATIVE CENTER Windhover is open 7:00 am - 7:00 pm daily. A valid Stanford ID card is required to access the building. Visit windhover.stanford.edu to learn more.

KZSU REBROADCAST University Public Worship can be heard on the Internet at kzsulive.stanford.edu and on the radio at 90.1 FM every Sunday at 11:30 am.

PAST SERMONS can be accessed on Stanford’s iTunes U. You can listen to single sermons or subscribe to our feed at religiouslife.stanford.edu/sermons
WHAT MATTERS TO ME AND WHY

Alexander Nemerov
Carl and Marilynn Thoma Provostial Professor of Arts and Humanities, Department of Art and Art History

Wednesday, May 24, 12:00 pm
CIRCLE Common Room, Third Floor, Old Union

The What Matters to Me and Why series encourages reflection within the Stanford community on matters of personal values, beliefs, and motivations in order to better understand the lives and inspirations of those who shape the University.

Alexander Nemerov is a celebrated author, public speaker, curator, and professor of art history. His close readings of visual artworks open pathways of personal understanding and meaning-making for his students and readers, underscoring the relevance of the humanities in our civic and personal lives.

UNIVERSITY PUBLIC WORSHIP

Sunday, May 21, 2017, 10:00 am
Stanford Memorial Church

Preacher: Rabbi Patricia Karlin-Neumann

Featuring a trio of dances by
The Chocolate Heads Movement Band

The Chocolate Heads Movement Band is a multi-disciplinary student performing arts group directed by Aleta Hayes of the Stanford Dance Faculty.
Dean for Religious Life
The Rev. Professor Jane Shaw 723-1762

Senior Associate Dean for Religious Life
Rabbi Patricia Karlin-Neumann 725-0010

Associate Dean for Religious Life
The Rev. Joanne Sanders 725-0090

Chaplain Affiliate
Fr. Xavier Lavagetto, O.P. 725-0080

Memorial Church Services
Dr. Robert Huw Morgan, University Organist 725-0530
and Director, Memorial Church Choir
Melissa Prestinario, Wedding Coordinator 723-9531

Office Staff
Carol Velazquez, Administration Manager 725-7366
Diane Abundabar, Rathbun Program Manager 724-7174
Vanessa Gomez Brake, Event Specialist 725-0531
Michael Slack, Operations Coordinator 724-9349
Bahara Emami, Office Assistant 723-1762