Stanford Memorial Church
University Public Worship
26 March 2017
10:00 a.m.
Fourth Sunday in Lent
OPENING VOLUNTARY  Kyrie, Gott Vater in ewigkeit  Johann Sebastian Bach  
(BWV 669)  
(1685 - 1750)  

WELCOME  The Rev. Joanne Sanders  

Please stand.  

HYMN  O My Soul, Bless Your Creator  p. 10  

OPENING WORDS  
Responses of the people are in bold.  

Blessed be God: Eternal Majesty, Incarnate Word and Abiding Spirit.  
And blessed be God's reign, now and forever. Amen.  

INVITATION TO CONFESSION  
Jesus, full of the Holy Spirit, returned from the Jordan, and was led by the Spirit into the wilderness, where for forty days he was tempted by the devil. Let us confess our sins, remembering before God the times when we have fallen from temptation into sin.  

Most merciful God  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbors as ourselves.  
In your mercy forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly,  
love mercy, and walk humbly with you, our God. Amen.
Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. Amen.

PRAYER OF THE DAY

May God be with you.

And also with you.

Let us pray:

O God,
we rejoice in your salvation,
for your Spirit brought to life in Mary
the one who saves your people from their sins.
Send your Spirit on your church
to quicken all that is barren in us,
that we may give birth to Christ
for our world today. Amen.

Please be seated.

READING
Psalm 23
Stephanie Eberle

VOLUNTARY
Christe, aller welt trost
(BWV 670)
Bach

Please stand.
Please be seated.

SERMON
No Longer Free to be Blind
The Rev. Kemp Segerhammer

Please stand.

HYMN
My Shepherd is the Living God
p. 11

PRAYERS OF THE PEOPLE

THE PEACE

The peace of God be with you.
And also with you.

HYMN
As We Gather at Your Table
p. 12
THE HOLY COMMUNION

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

It is indeed right and good
to give you thanks and praise,
almighty God, through your son Jesus Christ.
For in these forty days
you lead us into the desert of repentance,
that through a pilgrimage of prayer and discipline
we may grow in grace
and learn to be your people once again.
Through fasting, prayer and acts of service
You bring us back to your generous heart.
Through study of your holy word
you open our eyes to your presence in the world
and free our hands to welcome others
into the radiant splendor of your love.
As we prepare to celebrate the Easter feast
with joyful hearts and minds
we bless you for your mercy
and join with saints and angels
forever praising you and singing:
Schubert Sanctus

Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord

God of power and might.

Heaven and earth are full,
full of your glory.

Hosanna in the highest.
Hosanna in the highest.

Blessed is he who comes
in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.
How wonderful the work of your hands, O Lord. 
As a mother tenderly gathers her children, 
you embraced a people as your own. 
When they turned away and rebelled 
your love remained steadfast. 

From them you raised up Jesus our Saviour, born of Mary, 
to be the living bread, 
in whom all our hungers are satisfied. 

He offered his life for sinners, 
and with a love stronger than death 
he opened wide his arms on the cross. 

On the night before he died, 
he came to supper with his friends 
and, taking bread, he gave you thanks. 

He broke it and gave it to them, saying: 
Take, eat; this is my body which is given for you; 
do this in remembrance of me. 

At the end of supper, taking the cup of wine, 
he gave you thanks, and said: 
Drink this, all of you; this is my blood of the new covenant, 
which is shed for you and for many for the forgiveness of sins. 
Do this, as often as you drink it, in remembrance of me.
Gracious God we offer you these gifts 
and the hearts of your people 
joined in praise and thanksgiving in the name of Jesus Christ. 
Send your Holy Spirit on us and on this bread and this wine, 
that they may be the Body and Blood of Christ, 
and that, sharing your life, 
we may travel in your company to our journey's end. 

With all your people we give you thanks and praise 
through the Son and in the Spirit, now and forever. Amen.

THE LORD’S PRAYER
As Christ has taught us, so we are bold to pray:

Our Father,
Who art in heaven, 
hallowed be thy name; 
thy kingdom come; 
thy will be done; 
on earth as it is in heaven. 
Give us this day our daily bread; 
and forgive us our trespasses, 
as we forgive those who trespass against us. 
And lead us not into temptation, but deliver us from evil. 
For thine is the kingdom, the power and the glory, 
for ever and ever. Amen.
We break this bread to share in the body of Christ.

**We who are many are one body, because we all share in one bread.**

The gifts of God for the people of God.

FRACTION ANTHEM

*Organ first, then all.*

**PLS. PASTE “EAT THIS BREAD” (WITH ONE VOICE #709)**

**PLS. DO NOT INCLUDE THE SONG TITLE AND NUMBER.**
DISTRIBUTION

All are welcome at God’s holy table, to receive the bread and wine in this church. Hold out your hands to receive the bread to eat. Please dip the bread in the cup of wine. The following words will be used when you are given the bread and wine, ‘The body of Christ, the bread of Heaven.’ and ‘The blood of Christ, the cup of Salvation’ to which the response, each time, is Amen.

If you would prefer simply to receive a blessing then please come forward to the communion assistants, and simply cross your arms across your chest.

Gluten free wafers are available. Please request one when you come forward for Communion.

VOLUNTARY

Kyrie, Gott Vater in ewigkeit
(BWV 672)

Christe, aller welt trost
(BWV 673)

Kyrie, Gott heiliger geist
(BWV 674)

PRAYER AFTER COMMUNION

Loving God,
you have renewed us with the living bread from heaven;
by it you nourish our faith,
increase our hope, and strengthen our love:
teach us always to hunger for him who is the true and living bread,
and to hunger for justice and peace in your world;
through Jesus Christ. Amen.
ANNOUNCEMENTS

*Please stand.*

HYMN

Be Now My Vision p. 13

BENEDICTION

*You are invited to be seated after the clergy & preacher have departed to enjoy the closing voluntary.*

CLOSING VOLUNTARY

Kyrie, Gott heiliger geist

(BWV 671) Bach
O My Soul, Bless Your Creator (New Century #13)
My Shepherd is the Living God (New Century #247)
As We Gather at Your Table (New Century #332)
WINTER QUARTER 2017
UNIVERSITY PUBLIC WORSHIP
SERVICE AND PREACHER SCHEDULE
Sundays, 10:00 am unless otherwise noted.

April 2
Rabbi Patricia Karlin – Neumann

April 9*
Palm Sunday
The Rev. Joanne Sanders

April 14
Good Friday, 12:00pm
The Ven. Margaret Dyer-Chamberlain

April 16*
Easter Sunday
The Rev. Professor Jane Shaw

April 23
Rabbi Mike Comins, Lev Learning

April 30*
The Rev. Joanne Sanders

*Service with Communion
ANNOUNCEMENTS

WE EXTEND OUR GRATITUDE to our volunteers Stephanie Eberle (Reader), Sairus Patel (Reader), Molly Logan (Communion Assistant) and Anne Hill (Communion Assistant) for donating their time to assist during today's worship service. Those wishing to assist in our worship service as readers, ushers, Communion assistants, please call 650-723-1762 or email vgbrake@stanford.edu.

SPECIAL THANKS TO OUR GUEST PREACHER, REV. KEMP SEGERHAMMER

Paul Kempton Segerhammar grew up in Los Angeles in a Swedish/American Lutheran pastor's family; the youngest of four children. After a short elementary school teaching career, he enrolled at Pacific Lutheran Theological Seminary in Berkeley earning the M.Div. degree and was ordained into the Lutheran Church in America (now the Evangelical Lutheran Church in America) in 1972. Kemp served congregations in Denver, CO, Stockholm, Sweden, Glendale, CA, Seattle, WA and Palo Alto, CA. While in Palo Alto, he became active in the support of the Episcopal/Lutheran Ascension Eucharist at Stanford Memorial Church. He is presently on the rota of Nave Chaplains at Grace Cathedral in San Francisco, a Convocator at California Lutheran University in Thousand Oaks and serves at Stanford Memorial Church as a Wedding Officiant. Married to Christine in 1967, they have two adult children, Brita of Palo Alto, and Jacob of Seattle, and are proud first-time grandparents.

OFFERINGS today by cash and check are in support of the American Red Cross and will be received at the main doors after today’s service. Please make checks payable to the American Red Cross. The American Red Cross delivers disaster preparedness, response, health and safety training, and international social services.

PLEASE NOTE Checks written to Stanford University will be considered gifts to Stanford Memorial Church to support the programs and events in this Church. These gifts will not be formally acknowledged in writing, unless your gift check is $250.00 or greater. Thank you for your thoughtfulness in giving.
FOR YOUR INFORMATION

LARGE-PRINT BULLETINS and HEARING-ASSISTANCE RECEIVERS are available for those who need them. Please see an usher to obtain these items.

EVENT INFORMATION AND MORE Please visit religiouslife.stanford.edu to learn more about the Office for Religious Life, events, join our weekly email newsletter and much more.

KZSU REBROADCAST University Public Worship can be heard on the Internet at kzsulive.stanford.edu and on the radio at 90.1 FM every Sunday at 11:30 am.

PAST SERMONS can be accessed on Stanford’s iTunes U. You can listen to single sermons or subscribe to our feed at religiouslife.stanford.edu/sermons

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Lent Discussion Series – Sundays March 26 and April 2

Join us for a theology discussion group following University Public Worship (UPW) today. The season of Lent is a time of reflection and exploration, often likened to a journey of faith. In this series, we will be discussing ways that individuals can make sense of their journeys in the context of everyday life. Today, Associate Dean Joanne Sanders and guest preacher Rev. Kemp Segerhammer will lead a discussion probing the themes of Lent, as viewed through the lens of the passage read during the service. The text of the reading, John 9:41 will be on hand. Light refreshments will be served. For more information, please contact Anne Hill at anne.hill@mac.com
Roger W. Heyns Lecture in Religion and Society

Toleration, Pluralism and Coexistence: The Ambivalent Legacies of the Reformation

From T. J. V. Beugt, Het bloedig tooneel, of martelaars spiegel der doops-gesinde of weeneolose Christenen (Amsterdam, 1685). The Martyrs Mirror described the persecution and sufferings of the Dutch Anabaptists.

Professor Alexandra Walsham
Professor of Modern History, University of Cambridge

Thursday, April 20, 2017, 5:00 pm
CIRCLE Common Room, Old Union 3rd floor
RSVP: https://heynslecture2017.eventbrite.com

The Roger W. Heyns Lecture in Religion and Society, is an annual event that features a major speaker focusing on problems and challenges of religion and community.

Alexandra Walsham has been Professor of Modern History at the University of Cambridge and a Fellow of Trinity College since 2010. She has published widely on the religious and cultural history of early modern Britain.

For Professor Walsham’s full biography and lecture information: religiouslife.stanford.edu/programs-events/roger-w-heyns-lecture
Dean for Religious Life
The Rev. Professor Jane Shaw 723-1762

Senior Associate Dean for Religious Life
Rabbi Patricia Karlin-Neumann 725-0010

Associate Dean for Religious Life
The Rev. Joanne Sanders 725-0090

Chaplain Affiliate
Fr. Xavier Lavagetto, O.P. 725-0080

Memorial Church Services
Dr. Robert Huw Morgan, University Organist and Director, Memorial Church Choir
Melissa Prestinario, Wedding Coordinator 723-9531

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Carol Velazquez, Administration Manager 725-7366
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