OPENING VOLUNTARY
Prelude in C
Johann Sebastian Bach (BWV545) (1685 – 1750)

WELCOME
The Rev. Dr. Joanne Sanders

Please stand.

HYMN
Come Thou Fount of Every Blessing p. 9

THE LITURGY OF THE WORD

OPENING WORDS
Responses of the people are in bold.

Blessed be God: Eternal Majesty, Incarnate Word and Abiding Spirit.

And blessed be God's reign, now and forever. Amen.

PRAYER OF THE DAY

May God be with you.

And also with you.

Let us pray:
Through dreams and visions, O God, you broaden the horizon and hope of your people, that they may discover the meaning of your covenant, even in the midst of trial and exile. Increase the number of those who believe in your word so that all people may joyfully respond to your call and share in your promises. Amen.
Please be seated.

READING     Genesis 24: 34 – 38, 42 – 49, 58-67        Stephanie Eberle

VOLUNTARY   Largo in A minor              Bach
            (BWV 545)

Please stand.

GOSPEL      Matthew 11:16-19, 25 - 30        Gift Nyikayaramba

Please be seated.

SERMON      Lean In On God
            The Rev. Dr. Elizabeth Boatwright

Please stand.

HYMN       Be Now My Vision               p. 10

PRAYERS OF THE PEOPLE

THE PEACE
The peace of God be with you.

And also with you.

HYMN       As We Gather at Your Table       p. 11
THE HOLY COMMUNION

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

This is the table of God
on which is set tokens of love and hope
and to which the Holy One calls
all who want to share in that life.
So come, whether your faith is strong or weak,
whether your hope shines brightly or is dimmed.
Come, ready to receive;
for all are welcome at this feast of love.

Generous God
whose story and song are now and always
the hope of the world:
We praise you for the stories of creation and incarnation,
redemption and resolution, the unending words of love.
We rejoice in your song of yearning and calling,
waiting and welcoming, gathering and cherishing,
the eternal music of hope.
And we join our voices
now in that great song
of love and adoration
that creation sings back to you:
Ho-ly, ho-ly, ho-ly Lord, God of power and might,
Ho-ly ho-ly, ho-ly Lord
God of power and might.
Hea-ven and earth are full, full of your glo-ry.
Ho-san-na in the high-est.
Ho-san-na in the high-est.
Bles-sed is he who comes in the name of the Lord.
Ho-san-na in the high-est.
Ho-san-na in the high-est.
This bread is a sign of hope,
it holds a story
of dying and rising,
of breaking and sharing,
of nourishment and strengthening,
of being more than enough.
It is both the story of what it is in itself
and the story of which it reminds us –
that, on the night before his death,
Jesus took bread and broke it with friends.
Take and eat, do this for the remembrance of me.

This wine is a sign of hope,
it holds a story
of dying and rising,
of pouring and sharing,
of refreshment and renewal,
of being more than enough.
It is both the story of what it is in itself
and the story of which it reminds us –
that, on the night before his death,
Jesus took wine and poured it for friends.
Drink this cup, poured out for you and for all.

And we too are a sign of hope,
for we too hold a story
of death and rising,
of old and new,
of offered life taken into the hands of God, who wastes nothing, and there becoming more than enough. It is both the story of who and what we each are and the greater story of which we are a part – the ongoing story of God's reign and life on earth.

And so, as we do in this place what Christ did in an upper room, send down your Holy Spirit on us, and on these gifts of bread and wine – that the story of hope – of death and rising of new life and the fruit of the kingdom – may continue on in us, and through us. Amen.

THE LORD'S PRAYER

As Christ has taught us, so we are bold to pray:

Our Father,
Who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power and the glory, for ever and ever. Amen.

We break this bread to share in the body of Christ.
We who are many are one body, because we all share in one bread.
The gifts of God for the people of God.
DISTRIBUTION
All are welcome at God's holy table, to receive the bread and wine in this church. Hold out your hands to receive the bread to eat. Please dip the bread in the cup of wine. The following words will be used when you are given the bread and wine, 'The body of Christ, the bread of Heaven.' and 'The blood of Christ, the cup of Salvation' to which the response, each time, is Amen.

If you would prefer simply to receive a blessing then please come forward to the communion assistants, and simply cross your arms across your chest.

Gluten free wafers are available. Please request one when you come forward for Communion.
PRAYER AFTER COMMUNION

Eternal Spirit, Living God, in whom we live and move and have our being, all that we are, have been, and shall be is known to you, to the very secrets of our hearts, and all that rises to trouble us. Take us out to live as changed people because we have shared the Living Bread and cannot remain the same. Living flame, burn into us. Cleansing wind, blow through us. Fountain of water, well up within us, that we may love and praise in deed and truth. Amen.

Adapted from a communion liturgy at Iona Abbey, Scotland.

ANNOUNCEMENTS

Please stand.

HYMN

Love Divine, All Loves Excelling p. 12

Benediction

You are invited to be seated to enjoy the closing voluntary after the clergy have departed.

CLOSING VOLUNTARY

Fugue in C
Bach
(BWV 545)
Come Thou Fount of Every Blessing (New Century #459)
As We Gather at Your Table (New Century #332)
Love Divine, All Loves Excelling

Love divine, all loves excelling, joy of heaven, on earth be found,
Fix in us a humble dwelling, all your faithful mercies crown;
Jesus, you are all compassion; pure, unbounded love impart.
Visit us with your salvation, enter every trembling heart.

Breathe, O breathe your loving Spirit into every troubled breast;
Let us all in you inherit, let us find your promised rest;
Take away our love of sinning; Alpha and Omega be;
End of faith, as its beginning, set our hearts at liberty.

Come almighty to deliver, let us all your life receive;
Suddenly return, and never, never more your temples leave.
You we would be always blessing, love you as your angels love,
Pray and praise for your unfailing, wounded arms outstretched above.

Finish, then, your new creation, pure and spotless may we prove;
Let us see your great salvation, perfectly restored in you;
Changed from glory into glory till in heaven we take our place,
Crowned as saints, we ever shall be lost in wonder, love and praise.

Text: Wesley
Tune: Hyfrydol

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## SUMMER QUARTER 2017

### UNIVERSITY PUBLIC WORSHIP

**SERVICE AND PREACHER SCHEDULE**

*Sundays, 10:00 am unless otherwise noted.*

<table>
<thead>
<tr>
<th>Date</th>
<th>Preacher</th>
</tr>
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<tbody>
<tr>
<td>July 16</td>
<td>Rabbi Patricia Karlin-Neumann</td>
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<tr>
<td>July 23</td>
<td>The Rev. Professor Jane Shaw</td>
</tr>
<tr>
<td>July 30</td>
<td>Rabbi Patricia Karlin-Neumann</td>
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<tr>
<td>August 6*</td>
<td>The Rev. Dr. Joanne Sanders</td>
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<tr>
<td>August 13</td>
<td>The Rev. Professor Jane Shaw</td>
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*Service with Communion*

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### Summer Theology Discussion Series

July 16, July 23, July 30, August 6, August 13

Join us this summer for a theology discussion group following University Public Worship (UPW). In this series, we will explore the readings used in the service, discussing the passages as reflected in the day's sermon, theories regarding their original meaning and context, and their resonance for life in the 21st century. The discussion will be led by congregant Anne Hill, and the text of the readings will be provided. Light refreshments will be served.

For more information, please contact Anne at anne.hill@mac.com
WE EXTEND OUR GRATITUDE to our volunteers Stephanie Eberle (Reader), Gift Nyikayaramba (Reader) and Vahae Ohanian (Usher), for donating their time to assist during today's worship service. Those wishing to assist in our worship service as readers, ushers, Communion assistants, please email vgbrake@stanford.edu.

MANY THANKS TO OUR GUEST PREACHER, THE. REV. DR. ELIZABETH BOATWRIGHT. Boatwright received her M.Div. from Fuller Seminary and spent ten years in Portland, Oregon as a Pastor for Congregational Care. After extensive study in Palliative Care and Hospice in England and Scotland, she completed her D. Min. from George Fox University with distinction in 2011, receiving the outstanding dissertation award for her work in integrated care systems. Graduating from the CPE program at Stanford in August of 2014, she served as an on-call chaplain for both Stanford and El Camino Hospitals and in March, 2015 was appointed to a full time position at Stanford as Chaplain, Oncology Outpatient Palliative Care Medicine and Volunteer Coordinator.

OFFERINGS TODAY by cash and check are in support of The Job Train and will be received at the main doors after today's service. Please make checks payable to The Job Train. The Job Train is an accredited job-training school located in San Mateo County on the Menlo Park-East Palo Alto border. The Job Train's free or low-cost job training, placement and counseling helps the Bay Area's unemployed secure good jobs at livable wages. Since 1965, The Job Train has helped more than 55,000 people achieve success.

PLEASE NOTE Checks written to Stanford University will be considered gifts to Stanford Memorial Church to support the programs and events in this Church. These gifts will not be formally acknowledged in writing, unless your gift check is $250.00 or greater. Thank you for your thoughtfulness in giving.
FOR YOUR INFORMATION

LARGE-PRINT BULLETINS and HEARING-ASSISTANCE RECEIVERS are available for those who need them. Please see an usher to obtain these items.

EVENT INFORMATION AND MORE Please visit religiouslife.stanford.edu to learn more about the Office for Religious Life, events, join our weekly email newsletter and much more.

WINDHOVER CONTEMPLATIVE CENTER Windhover is open 7:00 am - 7:00 pm daily. A valid Stanford ID card is required to access the building. Visit windhover.stanford.edu to learn more.

KZSU REBROADCAST University Public Worship can be heard on the Internet at kzsulive.stanford.edu and on the radio at 90.1 FM every Sunday at 11:30 am.

PAST SERMONS can be accessed on Stanford’s iTunes U. You can listen to single sermons or subscribe to our feed at religiouslife.stanford.edu/sermons

The Venerable Khenpo Tsultrim Lodrö

Transcend Stresses and Negativities to Reach Full Innate Potential

Monday, July 31, 2017, 7:00 – 9:00pm

Stanford Memorial Church

Admission is free, but RSVP required.

stanford0731.eventbrite.com

Come and find out the root causes of stresses and negativities in our daily life, how to transcend them through right view and mind training, and our own mind’s hidden power awaiting us to discover. The Venerable Khenpo Tsultrim Lodrö is one of the most influential Tibetan Buddhist scholars and meditation masters, and the director of the Larung Gar Five Sciences Buddhist Academy in eastern Tibet.

Co-sponsored by The Buddhist Community at Stanford, Office for Religious Life, and Luminous Wisdom Meditation.
**Dean for Religious Life**
The Rev. Professor Jane Shaw 723-1762

**Senior Associate Dean for Religious Life**
Rabbi Patricia Karlin-Neumann 725-0010

**Associate Dean for Religious Life**
The Rev. Dr. Joanne Sanders 725-0090

**Chaplain Affiliate**
Fr. Xavier Lavagetto, O.P. 725-0080

**Memorial Church Services**
Dr. Robert Huw Morgan, University Organist and Director, Memorial Church Choir 725-0530

**Office Staff**
Carol Velazquez, Administration Manager 725-7366
Diane Abundabar, Rathbun Program Manager 724-7174
Vanessa Gomez Brake, Event Specialist 725-0531
Michael Slack, Operations Coordinator 724-9349
Bahara Emami, Office Assistant 723-1762