OPENING VOLUNTARY
Passacaglia in d
Dieterich Buxtehude (1637 – 1707)

WELCOME
The Rev. Dr. Joanne Sanders

Please stand.

HYMN
The God of Abraham Praise p. 9

THE LITURGY OF THE WORD

OPENING WORDS
Responses of the people are in bold.

Blessed be God: Eternal Majesty, Incarnate Word and Abiding Spirit.
And blessed be God's reign, now and forever. Amen.

PRAYER OF THE DAY

May God be with you.
And also with you.

Let us pray:
Faithful God, your love stands firm from generation to generation, your mercy is always abundant. Give us open and understanding hearts, that having heard your word, we may seek Christ's presence in all whom we meet. Amen.
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<td>The peace of God be with you.</td>
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THE HOLY COMMUNION

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

This is the table of God
on which is set tokens of love and hope
and to which the Holy One calls
all who want to share in that life.
So come, whether your faith is strong or weak,
whether your hope shines brightly or is dimmed.
Come, ready to receive;
for all are welcome at this feast of love.

Generous God
whose story and song are now and always
the hope of the world:
We praise you for the stories of creation and incarnation,
redemption and resolution, the unending words of love.
We rejoice in your song of yearning and calling,
waiting and welcoming, gathering and cherishing,
the eternal music of hope.
And we join our voices
now in that great song
of love and adoration
that creation sings back to you:
Holy, holy, holy Lord, God of power and might,
Holy holy, holy Lord
God of power and might.
Heaven and earth are full,
full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.
This bread is a sign of hope,  
it holds a story  
of dying and rising,  
of breaking and sharing,  
of nourishment and strengthening,  
of being more than enough.  
It is both the story of what it is in itself  
and the story of which it reminds us –  
that, on the night before his death,  
Jesus took bread and broke it with friends.  
Take and eat, do this for the remembrance of me.

This wine is a sign of hope,  
it holds a story  
of dying and rising,  
of pouring and sharing,  
of refreshment and renewal,  
of being more than enough.  
It is both the story of what it is in itself  
and the story of which it reminds us –  
that, on the night before his death,  
Jesus took wine and poured it for friends.  
Drink this cup, poured out for you and for all.

And we too are a sign of hope,  
for we too hold a story  
of death and rising,  
of old and new,
of offered life taken into the hands of God, who wastes nothing, and there becoming more than enough. It is both the story of who and what we each are and the greater story of which we are a part – the ongoing story of God’s reign and life on earth.

And so, as we do in this place what Christ did in an upper room, send down your Holy Spirit on us, and on these gifts of bread and wine – that the story of hope – of death and rising of new life and the fruit of the kingdom – may continue on in us, and through us. Amen.

THE LORD’S PRAYER

As Christ has taught us, so we are bold to pray:

Our Father,
Who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power and the glory, for ever and ever. Amen.

We break this bread to share in the body of Christ.
We who are many are one body, because we all share in one bread.
The gifts of God for the people of God.
PLS. PASTE “EAT THIS BREAD” (WITH ONE VOICE #709)
PLS. DO NOT INCLUDE THE SONG TITLE AND NUMBER.

DISTRIBUTION

All are welcome at God’s holy table, to receive the bread and wine in this church. Hold out your hands to receive the bread to eat. Please dip the bread in the cup of wine. The following words will be used when you are given the bread and wine, ‘The body of Christ, the bread of Heaven.’ and ‘The blood of Christ, the cup of Salvation’ to which the response, each time, is Amen.

If you would prefer simply to receive a blessing then please come forward to the communion assistants, and simply cross your arms across your chest.

Gluten free wafers are available. Please request one when you come forward for Communion.
PRAYER AFTER COMMUNION

Eternal Spirit, Living God, in whom we live and move and have our being, all that we are, have been, and shall be is known to you, to the very secrets of our hearts, and all that rises to trouble us. Take us out to live as changed people because we have shared the Living Bread and cannot remain the same. Living flame, burn into us. Cleansing wind, blow through us. Fountain of water, well up within us, that we may love and praise in deed and truth. Amen.

Adapted from a communion liturgy at Iona Abbey, Scotland.

ANNOUNCEMENTS

Please stand.

HYMN

This is My Song

p. 13

BENEDICTION

You are invited to be seated to enjoy the closing voluntary after the clergy have departed.

CLOSING VOLUNTARY

Praeludium in g

Buxtehude

BuxWV 149
Where Cross the Crowded Ways of Life

1. Where cross the crowded ways of life,
   where sound the cries of race and clan,
   above the noise of selfish strife,
   we hear your voice, O Son of Man.

2. In haunts of wretchedness and need,
   on shadowed thresholds fraught with fears,
   from paths where hide the lures of greed,
   we catch the vision of your tears.

3. From tender childhood's helplessness,
   from human grief and burdened toil,
   from famished souls, from sorrow's stress,
   your heart has never known recoil.

4. The cup of water given for you
   still holds the freshness of your grace;
   yet long these multitudes to view
   the sweet compassion of your face.

5. O Master, from the mountainside,
   make haste to heal these hearts of pain;
   among these restless throngs abide;
   O tread the city's streets again;

6. Till all the world shall learn your love,
   and follow where your feet have trod;
   till glorious from your heaven above
   shall come the city of our God.

Text: Germany (Gardiner)
Tune: Truro

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Take My Life, God Let it Be (New Century #448)
This Is My Song (New Century #591)
SUMMER QUARTER 2017
UNIVERSITY PUBLIC WORSHIP
SERVICE AND PREACHER SCHEDULE
Sundays, 10:00 am unless otherwise noted.

July 9*
The Rev. Dr. Elizabeth Boatwright
Chaplain, Stanford Healthcare

July 16
Rabbi Patricia Karlin-Neumann

July 23
The Rev. Professor Jane Shaw

July 30
Rabbi Patricia Karlin-Neumann

August 6*
The Rev. Dr. Joanne Sanders

August 13
The Rev. Professor Jane Shaw

*Service with Communion

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Summer Theology Discussion Series

July 16, July 23, July 30, August 6, August 13

Join us this summer for a theology discussion group following University Public Worship (UPW). In this series, we will explore the readings used in the service, discussing the passages as reflected in the day's sermon, theories regarding their original meaning and context, and their resonance for life in the 21st century. The discussion will be led by congregant Anne Hill, and the text of the readings will be provided. Light refreshments will be served.

For more information, please contact Anne at anne.hill@mac.com
ANNOUNCEMENTS

WE EXTEND OUR GRATITUDE to our volunteers Ruthie Lewis ’20 (Reader), Molly Logan (Communion Assistant & Prayers), Richard Duncan (Communion Assistant), Alexander von Hafften, Jr. (Communion Assistant) and Vahae Ohanian (Usher) for donating their time to assist during today’s worship service. Those wishing to assist in our worship service as readers, ushers, Communion assistants, please email vgbrake@stanford.edu.

MANY THANKS TO OUR GUEST ORGANIST, DANIEL GONZALEZ. In 2016, Daniel graduated from Stanford University with a B.A. in Music, concentrating in organ performance and choral conducting. He studied organ with Dr. Robert Huw Morgan, conducting with Prof. Stephen Sano, harpsichord with Elaine Thornburgh, and voice with Gregory Wait. At Stanford, Dan performed with the University Singers, Stanford Baroque Soloists, and the Philharmonia Baroque Chorale in a concert of rediscovered Neapolitan Baroque music. Daniel currently works for the Stanford Summer Arts Institute, and will attend the San Francisco Conservatory of Music to pursue the M.M. in organ performance and literature.

OFFERINGS TODAY by cash and check are in support of Ecumenical Hunger Program (EHP). They will be received at the main doors after today’s service. Please make checks payable to EHP. EHP works with families to eliminate their hunger and to break the cycle of poverty. EHP provides food, clothing, household essentials, social advocacy and referral services in the Mid-Peninsula Bay Area.

PLEASE NOTE Checks written to Stanford University will be considered gifts to Stanford Memorial Church to support the programs and events in this Church. These gifts will not be formally acknowledged in writing, unless your gift check is $250.00 or greater. Thank you for your thoughtfulness in giving.

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FOR YOUR INFORMATION
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LARGE-PRINT BULLETINS and HEARING-ASSISTANCE RECEIVERS are available for those who need them. Please see an usher to obtain these items.

EVENT INFORMATION AND MORE Please visit religiouslife.stanford.edu to learn more about the Office for Religious Life, events, join our weekly email newsletter and much more.

WINDHOVER CONTEMPLATIVE CENTER Windhover is open 7:00 am - 7:00 pm daily. A valid Stanford ID card is required to access the building. Visit windhover.stanford.edu to learn more.

KZSU REBROADCAST University Public Worship can be heard on the Internet at kzsulive.stanford.edu and on the radio at 90.1 FM every Sunday at 11:30 am.

PAST SERMONS can be accessed on Stanford’s iTunes U. You can listen to single sermons or subscribe to our feed at religiouslife.stanford.edu/sermons

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Dean for Religious Life
The Rev. Professor Jane Shaw 723-1762

Senior Associate Dean for Religious Life
Rabbi Patricia Karlin-Neumann 725-0010

Associate Dean for Religious Life
The Rev. Dr. Joanne Sanders 725-0090

Chaplain Affiliate
Fr. Xavier Lavagetto, O.P. 725-0080

Memorial Church Services
Dr. Robert Huw Morgan, University Organist 725-0530
and Director, Memorial Church Choir

Office Staff
Carol Velazquez, Administration Manager 725-7366
Diane Abundabar, Rathbun Program Manager 724-7174
Vanessa Gomez Brake, Event Specialist 725-0531
Michael Slack, Operations Coordinator 724-9349
Bahara Emami, Office Assistant 723-1762